## **Kentucky Boxing and Wrestling Commission**

656 Chamberlin Avenue, Suite B Frankfort, Kentucky 40601

**BOXING:** 



Email: KBWC@ky.gov

Phone: (502) 564-0085

**WRESTLING:** 

Fax: (502) 696-3938

## **NON-CONTESTANT APPLICATION**

Instructions: Please complete both pages of this application. Applications shall be printed legibly and in ink. Incomplete applications are subject to rejection and will cause delay in issuance of a license.

The fee for each license type is \$25.00. Licenses are valid from January 1st – December 31st. Licenses must be renewed annually. Make payment in the form of a check or money order, made payable to the *Kentucky State Treasurer*.

**MIXED MARTIAL ARTS:** 

## I apply for the following license type(s): (circle all that apply)

Judge	Judge	Event Staff	
Trainer	Trainer	Referee	
Manager	Manager		
Referee	Referee		
Timekeeper	Timekeeper		
Second	Second		
(Number of Licenses Selec	ted) X \$25.00=	(Total amount due)	
Name:	Date of Birth:		
Address:	City	State Zip	
Phone (Home):(	Nork):	(Cell):	
SSN:Judges	& Referees only Email:		
Occupation:	Employer:		
Employer Address:			
Emergency Contact:	Relation:	Phone:	

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## (OVER)

Describe your experience that would support your being granted the license applied for.  (Continue on a separate sheet if needed):				
-			g, professional mixed martial arts, xy?Yes No License #	
-		poxing, kickboxing, profession n events in another state(s)?	onal mixed martial arts, amateur	
Yes	No If yes,	in what state(s)	License #	
_	·	pended or revoked? Explain:		
-	er been convicted of another sheet of pa	_	lo If yes, please provide details.	
Date	Offense	Court	Disposition	
and complete information in license and n will comply v	e. I am aware that s n connection with th nay subject me to c	ubmitting false information o his application is grounds for ivil or criminal penalties. I ac	ubmitted in this application is true or omitting pertinent or material r license revocation or denial of the cknowledge that I understand and sion laws and regulations to which I	
Signature of <i>i</i>	Applicant			

PLEASE MAIL OR HAND DELIVER THE COMPLETED APPLICATION AND PAYMENT TO THE COMMISSION.

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